

GRANT WATER AND SANITATION DISTRICT

Application for Sewer Tap Permit

(Revised January, 2017)

NO. _____

PROJECT NAME: _____ ADDRESS: _____

LEGAL DESCRIPTION: _____

APPLICANT NAME: _____ ADDRESS: _____

PHONE: () - _____ SIGNATURE: _____ DATE: _____

The Grant Water & Sanitation District provides for the conveyance and treatment of wastewater from its service area through contracts with the City of Littleton, Platte Canyon Water and Sanitation District and Southwest Metropolitan Water and Sanitation District. All applicants for sanitary sewer service from the Grant W&S District must first submit this application for approval to the entities listed in Sections A - C below, along with any additional documentation they may require. Payment of all applicable fees shall be acknowledged by an authorized signature for each entity on the lines provided. This form shall then be returned to Grant W&S District for final approval along with payment of the District's applicable fees, prior to a tap being made. All sewer taps must be inspected and approved by the Grant W&S District Engineer. The fee information provided on this application is subject to change and should be verified by the applicant prior to submitting for approval. This application is subject to the Grant W&S District's rules and regulations, including all present and future revisions thereto.

A. SOUTHWEST METROPOLITAN WATER & SANITATION DISTRICT SEWER TAP PERMIT FEE

Taps connected to the SWMW&SD Lilly Gulch Interceptor from the Southwest Health Park, pay \$450.00 PER Single Family Equivalent tap. All other sewer taps pay \$50.00 PER Single Family Equivalent tap. S.F. Equivalent taps for non-residential are calculated by SWMW&SD based upon water meter size. SWMW&SD tap fees are paid directly to SWMW&SD.

SWMW&SD SANITARY SEWER TAP PERMIT FEE: \$ _____

DISTRICT REPRESENTATIVE: _____ DATE: _____

B. PLATTE CANYON WATER AND SANITATION DISTRICT

Some fees may be charged for sewer taps which will result in the transmission of sewage through lines owned by Platte Canyon.

PCW&SS SANITARY SEWER TAP PERMIT FEE: \$ _____

DISTRICT REPRESENTATIVE: _____ DATE: _____

C. CITY OF LITTLETON - SYSTEM DEVELOPMENT FEE (SDF)

RESIDENTIAL SDF: The City of Littleton charges residential customers a flat rate system development fee for Single Family Units, Multiple Family per unit, Mobile Home Parks per unit and Hotels and Motels per unit (no additional charge for commercial uses in hotels and motels if part of same structure). Please contact them at 303-795-3700 or go to www.littletongov.org for their current rate schedule.

COMMERCIAL SDF: The City of Littleton charges commercial customers a system development fee based on their water meter size. Please contact them at 303-795-3700 or go to www.littletongov.org for their current rate schedule.

LITTLETON SYSTEM DEVELOPMENT FEE: \$ _____

CITY REPRESENTATIVE: _____ DATE: _____

D. GRANT WATER AND SANITATION DISTRICT

<u>RESIDENTIAL SYSTEM DEVELOPMENT FEE</u>	Single Family	\$4,500	Multiple Family, per unit	\$4,500
	Mobile Home Parks, per unit	\$4,500	Hotel & Motels, per unit	\$4,500

NUMBER OF RESIDENTIAL TAPS _____

NON-RESIDENTIAL SYSTEM DEVELOPMENT FEE

The tap fee is \$4,500 for each non-residential, single family equivalent (SFE). The number of SFE sewer taps is calculated using the SFE table below.

WATER TAP SIZE	SINGLE FAMILY EQUIVALENT (SFE)
¾"	2
1	4.8
1.5	11
2	22
3	42
4	76

TOTAL NUMBER OF SFE TAPS _____ X \$4,500 = **GW&SD SYSTEM DEVELOPMENT FEE** \$ _____

GREASE INTERCEPTOR REQUIRED _____ X \$400 = **GREASE INTERCEPTOR DESIGN REVIEW & INSPECTION FEE DEPOSIT** \$ _____

INSPECTION FEE Number of Single Family/Non-Residential SFE TAPS: _____ x \$400 = _____ **OR**
 Number of Multi-Family Buildings (up to 10 units each): _____ x \$500 = _____ **PLUS, if applicable,**
 Number of Multi-Family Units exceeding 10 units per bldg _____ x \$20 = _____

= **GW&SD INSPECTION FEE** \$ _____

CREDIT FOR PRIOR FEES PAID \$ _____

TOTAL GRANT WATER & SANITATION DISTRICT FEES PAID: \$ _____

APPROVED: DISTRICT REPRESENTATIVE _____ **DATE:** _____

APPROVED: DISTRICT ENGINEER _____ **DATE:** _____